

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office:	MAY 20 2008
Returned to applicant for correction:	
Corrected application filed:	Map filed: MAY 27 2008 under 77063

The applicant **CHURCHILL WEST, LLC**
P.O. Box 5010 of **FALLON**
Street and No. or P.O. Box No. City or Town
NEVADA 89407, hereby makes application for permission to change the
State and Zip Code No.
☒ Point of diversion ☐ Place of use ☐ Manner of use ☐ of a portion
of water heretofore appropriated under **PERMIT 73001**
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree
and identify right in Decree.

1. The source of water is **UNDERGROUND**
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed **0.25 CFS, N.T.E. 30.0 AFA**
Second feet, acre-feet. One second foot equals 448.83 gallons per minute
3. The water to be used for **INDUSTRIAL**
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Limit to one major use.
4. The water heretofore used for **MUNICIPAL & DOMESTIC**
If for stock state number and kind of animals
5. The water is to be diverted at the following point **NW 1/4 SE 1/4 SECTION 29, T.20N., R.26E.,**
Describe as being within a 40-acre subdivision of public survey and by course
M.D.B.&M., OR AT A POINT FROM WHICH THE NE CORNER OF SAID SECTION 29
and distance to a section corner. If on unsurveyed land, it should be stated.
BEARS N.23°19'07"E. A DISTANCE OF 3,545.68 FEET. (OPTION B ON MAP)
6. The existing point of diversion is located within **SW 1/4 NW 1/4 SECTION 35, T.19N.,**
If point of diversion is not changed, do not answer
R.28E., M.D.B.&M., OR AT A POINT FROM WHICH THE NW CORNER OF SAID
SECTION 35 BEARS N.42°50'39"W. A DIST. OF 1,973 FEET.
SEE MAP ACCOMPANYING PERMIT 72404 FOR EXISTING POD.

101-CH

7. Proposed place of use **83.3 AC. IN LYON CO. APN 021-392-10 W/I PORTION**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
OF NW 1/4 OF SECTION 29 & 59.17 AC. IN CHURCHILL CO. APN 009-251-76
W/I PORTIONS OF E 1/2 OF SECTION 29 ALL IN T.20N., R.26E., M.D.B.&M.

8. Existing place of use **SEE EXHIBIT A ACCOMPANYING APPLICATION 73001 &**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of
MAP ACCOMPANYING PERMIT 49200 FOR EPOU.
use and/or manner of irrigation permit, describe acreage to be removed from irrigation.

See Exhibit A attached to this application

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9. Use will be from **JANUARY 1** to **DECEMBER 31** of each year.
Month and Day Month and Day

10. Use permitted from **JANUARY 1** to **DECEMBER 31** of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

WELL, PUMP, STORAGE &

State manner in which water is to be diverted, i.e. diversion structure, ditches,

DISTRIBUTION PIPING

pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works **\$ 5 MILLION - TOTAL PROJECT**

13. Estimated time required to construct works **3 YEARS**
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use **5 YEARS**

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):

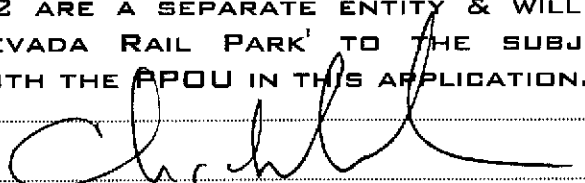
THIS APPLICATION AND ACCOMPANYING APPLICATION FOR A BACK-UP WELL LOCATION ARE SEEKING TO TRANSFER WATER FOR A PLANNED INDUSTRIAL RAIL PARK FOR CONTIGUOUS PARCELS WHICH LIE IN LYON & CHURCHILL COUNTIES. TOTAL COMBINED DUTY FOR BOTH APPLICATIONS N.T.E. 30 AFA. FINAL DEMAND FOR PROJECT WILL DEPEND ON TENANT NEEDS WHICH ARE UNKNOWN AT THE PRESENT TIME, HOWEVER THE 30 AFA PURCHASED & SOUGHT TO BE TRANSFERRED IS PROBABLY CONSERVATIVELY HIGH.

16. Miscellaneous remarks **UPON PERMITTING, TITLE WILL BE TRANSFERRED TO LM CONSTRUCTION CO., DEVELOPER OF THE WESTERN NEVADA RAIL PARK. THE OWNERS OF PENDING APPLICATION 76522 ARE A SEPARATE ENTITY & WILL BE TRANSFERRING THE NAME 'WESTERN NEVADA RAIL PARK' TO THE SUBJECT PROPERTY/OWNER OF LANDS ASSOCIATED WITH THE EPOU IN THIS APPLICATION.**

Phone: **(775) 323-1804**

Email: **chris@gbis.com**

By



Chris C. Mahannah, P.E., SWRS# 976
Mahannah & Associates, LLC
P.O. Box 2494
Reno, NV 89505-2494

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$150 FILING FEE SUPPORTING MAP MUST ACCOMPANY APPLICATION

6. Place of use

X20N X16N sections 1-4, east 1/2 5, east 1/2 8, 9-16, east 1/2 17, east 1/2 20, 21-24, east 1/2 25, east 1/2 28, 33-36, inclusive.
X20N X27N all sections, X20N X28N all sections, X20N X29N all sections, X20N X30N all sections, X20N X31N all sections.
X20N X32N sections west 1/2 4, 5-8, west 1/2 9, west 1/2 and south 1/2 16, 17-23, 29 and 30.
X19N X26N all sections, X19N X27N all sections, X19N X28N all sections, X19N X29N all sections, X19N X30N all sections.
X19N X31N sections 2-11, 14-22 and 27-33.
X19N X32N sections 1-30, 32-36
X18N X27N all sections, X18N X28N all sections, X18N X29N all sections, X18N X30N all sections.
X18N X31N sections west 1/2 4, 5-8, north 1/2, west 1/2 16, 17-20, west 1/2 21, west 1/2 28, 29-32, and west 1/2 33.
X17N X31N sections west 1/2 4, 5-8, west 1/2 9, west 1/2 16, 17-20, west 1/2 21, west 1/2 25, 29-32, and west 1/2 33.
X17N X30N all sections, X17N X29N all sections.
X17N X28N sections 1-3, 10-15, 21-24, and 33-36.